



City of Westminster

# Committee Agenda

Title: **Appointments Sub-Committee**

Meeting Date: **Wednesday 8th April, 2020**

Time: **10.00 am**

Venue: **18th Floor, City Hall, 64 Victoria Street, London, SW1E 6QP –  
This meeting will take place virtually**

Members: **Councillors:**

Rachael Robathan (Chairman)  
Melvyn Caplan  
David Harvey  
Adam Hug

**Members of the public are welcome to attend the meeting  
and listen to the discussion Part 1 of the Agenda**

**This meeting will take place virtually.**



**If you require any further information, please contact the  
Committee Officer, Toby Howes, Senior Committee and  
Governance Officer.**

**Email: [thowesl@westminster.gov.uk](mailto:thowesl@westminster.gov.uk); Tel: 07815 663854  
Corporate Website: [www.westminster.gov.uk](http://www.westminster.gov.uk)**

**Note for Members:** Members are reminded that Officer contacts are shown at the end of each report and Members are welcome to raise questions in advance of the meeting. With regard to item 2, guidance on declarations of interests is included in the Code of Governance; if Members and Officers have any particular questions they should contact the Director of Law in advance of the meeting please.

## **AGENDA**

### **PART 1 (IN PUBLIC)**

#### **1. MEMBERSHIP**

To note any changes to the membership.

#### **2. DECLARATIONS OF INTEREST**

To receive declarations by Members and Officers of the existence and nature of any pecuniary interests or any other significant interest in matters on this agenda.

#### **3. EXEMPT REPORTS UNDER THE LOCAL GOVERNMENT ACT 1972**

**RECOMMENDED:** That under Section 100 (A) (4) and Part 1 of Schedule 12A to the Local Government Act 1972 (as amended), the public and press be excluded from the meeting for the following item(s) of business because they involve the likely disclosure of exempt information on the grounds shown below and it is considered that, in all the circumstances of the case, the public interest in maintaining the exemption outweighs the public interest in disclosing the information:

<u>Item No</u>	<u>Grounds</u>	<u>Para. of Part 1 of Schedule 12A of the Ac</u>
4	Information relating to any individual or information relating to business or financial affairs of any particular person	1 and 3

#### **4. APPOINTMENT TO THE POST OF THE EXECUTIVE DIRECTOR OF GROWTH, PLANNING AND HOUSING**

Report of the Director of People Services.

**Stuart Love**  
**Chief Executive**  
**2 April 2020**

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